

Youth of the Month/Year Scholarship to Local Oklahoma City Metro Students:

Each year the Exchange Club of Oklahoma City presents four (4) Youth of the Month (YOM) awards and one (1) \$2000 Youth of the Year (YOY) scholarship to local students. ***The Youth of the Month/Year Award recognizes hard-working high school students who attain high levels of scholastic achievement, community involvement, and leadership. This proven program not only rewards outstanding young people, but also provides an incentive for other youngsters to strive for equally high levels of achievement.***

Selection of the Youth of the Year is simply made from the Club's Youth of the Month recipients for that school year. There is a total of 4 monthly recipients, and one is chosen to receive the club's **Youth of the Year Award**, which includes a luncheon and a \$2000 cash scholarship. The scholarship recipient is automatically advanced to the district competition for the chance at an additional \$1000 scholarship. The district winner then has an opportunity to vie for the prestigious National Youth of the Year title along with a \$15,000 scholarship. Applicants please note the following application deadlines:

**2023-2024 Monthly Award Application Deadlines:**

December 7, 2023

January 18, 2024

February 21, 2024

March 21, 2024

Youth of the Month Scholarship Award Luncheon\* April 18, 2024

*\*1 of the above 4 monthly award recipients chosen for cash scholarship*

District Scholarship Awards Luncheon June 2023

National Convention TBA

**Candidates, please submit the following:**

**Entry Form:** Attach rating sheet, transcripts, letters of reference, any community service and/or religious organizations that you are a member of, volunteer service hours (hospital, nursing home, Salvation Army, unpaid tutoring), narratives about yourself etc.

To apply for the YOM Scholarship, submit your application via email to [okcexchange@gmail.com](mailto:okcexchange@gmail.com)

or by mail:

Exchange Club of Oklahoma City

ATTN: YOM Award Committee

17316 N May Ave Suite A Edmond OK 73012

**EXCHANGE CLUB OF OKLAHOMA CITY  
YOUTH OF THE MONTH RATING SHEET**

DATE OF SUBMITTAL \_\_\_\_\_

Full Name of Candidate: \_\_\_\_\_

Address: \_\_\_\_\_

Cell#: \_\_\_\_\_ Parent Phone: \_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_ Age: \_\_\_\_\_ Email: \_\_\_\_\_

Parent or Guardian: \_\_\_\_\_

Please complete the following information, noting outstanding achievements or characteristics that reveal a positive attitude, good judgment, courage, service, perseverance, and talents. Please list involvement in school and community activities.

Information should be submitted in the following categories:

**USE A SEPARATE SHEET OF PAPER FOR DETAILS**

<u>ACTIVITIES</u>	<u>CHECK</u>
<b><u>Student Government/Class Government</u></b>	
Other Officer	<input type="checkbox"/>
President	<input type="checkbox"/>
Representative	<input type="checkbox"/>
Committee Member	<input type="checkbox"/>
<b><u>Newspaper/Annual School Publication</u></b>	
Editor	<input type="checkbox"/>
Manager	<input type="checkbox"/>
Staff	<input type="checkbox"/>
<b><u>Musical Organization</u></b>	
Band	<input type="checkbox"/>
Choir	<input type="checkbox"/>
Orchestra	<input type="checkbox"/>
Drum Major/Majorette	<input type="checkbox"/>
<b><u>Debate Activities</u></b>	
Winner	<input type="checkbox"/>
Team Member	<input type="checkbox"/>
<b><u>Stage Production</u></b>	
Performer	<input type="checkbox"/>
Production Crew	<input type="checkbox"/>
<b><u>Athletic Teams</u></b>	
Captain or Co-Captain	<input type="checkbox"/>
Team Member	<input type="checkbox"/>

**Club Membership**

(Clubs authorized and sponsored by the high school)

Name of club and duties performed, hours, mentoring, etc.

**Community Service Activities**

Name of club and duties performed, hours, mentoring, etc.

Youth Groups

Religious

Service Organization

**Volunteer Service Hours**

Church

Employment

**Grades**

Grade Point Average \_\_\_\_\_

**Personal Achievement/Awards :**

*On a separate page list outstanding achievements and awards, including those for athletics, scouting, talent, academics, etc.*

**INSTRUCTIONS**

1. It is necessary that the candidates FULL name be submitted.
2. Experience has shown that the best school reports are those that have been compiled by the counselor who has contacted the various teachers and others that have supervised the student in his or her varied activities.
3. It is to the candidate's benefit to submit a detailed report on each activity and achievement listed above.
4. Include a copy of the candidate's transcript, letters from teachers and others concerning the candidate
5. Please enclose a photo of the candidate.

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application via email to  
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**-or by mail-**

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17316 N May Ave Suite A Edmond OK 73012**



## ***Exchange Club Covenant of Service***

Accepting the divine privilege of single and collective responsibility as life's noblest gift, I covenant with my fellow Exchangites:

- To consecrate my best energies to the uplifting of Social, Religious, Political and Business ideals;
- To discharge the debt I owe to those of high and low estate who have served and sacrificed that the heritage of American citizenship might be mine;
- To honor and respect law, to serve my fellowmen, and to uphold the ideals and institutions of my Country;
- To implant the life-giving, society-building spirit of Service and Comradeship in my social and business relationships;
- To serve in Unity with those seeking better conditions, better understandings, and greater opportunities for all.

<http://www.okcexchange.org>

<http://www.nationalexchangeclub.org/>

**The Exchange Club, *America's Premiere Service Club*, is an all-volunteer nationally-based service organization. The club is made up of people working together to make our communities better places in which to live and work through programs of service focusing on themes of Americanism, Community Service, and Service to Youth.**

**The 2023-24 National Youth of the Year theme: *"How has the increasing emphasis on diversity, equity, and inclusion positively impacted American youth?"***